# COSM 25 Contemporary Southeast Asian Societies

The required readings listed below amount to 1338 pages, to which are added 250 additional pages. The required readings therefore amount to a total of 1588 pages.

Albritton, R. (2010). The Muslim South in the Context of the Thai Nation. *Journal of East Asian Studies,* *10*(1),pp. 61-90. 30 s.

Andaya, Barbara.W. 2007. Studying Women and Gender in Southeast Asia. *International Journal of Asian Studies*, 4: 1, 113-136. 24 s.

Arnold, Dan and Alicia Turner. 2019. Why are we surprised when Buddhists are violent? *KNOW: A Journal on the Formation of Knowledge*, 159-166*.* Reprinted from the New York Times, 2018. 7 s.

Baird, Ian G. (2021). Political violence, migration, lack of citizenship, and agrobiodiversity loss in the borderlands of Thailand and Laos. *Geoforum*. 13 s.

Blanchard, Jean-Marc F. 2019. “China’s MSRI in Southeast Asia: Dynamism Amidst the Delays, Doubts, and Dilemmas,” in China’s Maritime Silk Road Initiative and Southeast Asia – Dilemmas, Doubts, and Determination, ed. by Jean-March F. Blanchard. Singapore: Palgrave Macmillan, pp. 1-34. 34 s. Bokus: 969 kr..

Boomgaard, Peter. (2011). Long-Term Changes in Land-Tenure Arrangements in Pre-Modern and Early-Modern Southeast Asia: An Introduction. Journal of the Economic and Social History of the Orient, 54(4), 447-454 . 8s.

Brickell, Katherine. (2014). “The whole world is watching”: intimate geopolitics of forced eviction and women's activism in Cambodia. *Annals of the Association of American Geographers*, *104*(6), 1256-1272. 17s.

Chachavalpongpun, Pavin. "Neo-royalism and the Future of the Thai Monarchy: From Bhumibol to Vajiralongkorn." *Asian Survey* 55.6 (2015): 1193-1216. 24 s.

Chapson, Ioannis and Steve, Hamilton. 2018. “Illegal Fishing and Fisheries Crime as a Transnational Organized Crime in Indonesia.” *Trends in Organized Crime*22: 255–273. 14 s.

Chen, Shaofeng. 2019. “Are Southeast Asian Countries Willing to Join the Chorus of China’s Maritime Silk Road Initiative?,” in China’s Maritime Silk Road Initiative and Southeast Asia – Dilemmas, Doubts, and Determination, ed. by Jean-March F. Blanchard. Singapore: Palgrave Macmillan, pp. 35-64. 30 s. Bokus: 969 kr.

Crouch, Melissa. 2015. Constructing Religion by Law in Myanmar. *The Review of Faith & International Affairs,* 4: 1-11. 12 s.

Edwards, Michael. 2021. People are obsessed with religion: The definitional dissonance of evangelical encounters in Myanmar. *Journal of Southeast Asian Studies* 52(1): 49-66. 18 s.

Emmerson, Donald K. (1984). “’Southeast Asia’: What’s in a Name.” *Journal of Southeast Asian Studies* (15): 1-21. 21 s.

Fukuoka, Yuki. (2015). Demystifying ‘people power’: an elite interpretation of

‘democratization’in Southeast Asia. In *Routledge handbook of Southeast Asian*

*democratization* (pp. 97-113). Routledge. 17 s. Bokus: 499 kr.

Gill, Thomas B., Bates, R., Bicksler, A., Burnette, R., Ricciardi, V., & Yoder, L. (2013). Strengthening informal seed systems to enhance food security in Southeast Asia. *Journal of Agriculture, Food Systems, and Community Development*, *3*(3), 139-153. 15s .

Harish, S. (2006). Ethnic or Religious Cleavage? Investigating the Nature of the Conflict in Southern Thailand. *Contemporary Southeast Asia*, 28(1),pp. 48-69. 22 s.

Herwati, S., & Sumarlan, Y. (2016). Peasants' land rights claims over plantation companies' sites in central java, indonesia (1998-2014). Indonesia Law Review, 6(1), 111-133. 23 s.

Ho, Enseng. 2017 “Inter-Asian Concepts for Mobile Societies.” *The Journal of Asian*

*Studies* 76(4): 907-928. 22 s.

Ho, Tamara C. 2009. Transgender, Transgression, and Translation: A Cartography of “Nat Kadaws”: Notes on Gender and Sexuality within the Spirit Cult of Burma. *Discourse* 31(3): 273-317. 45 s.

Houben, Vincent, Ramon Guillermo, and Elísio Macamo. (2020). New Area Studies as an Emerging Discipline. The Way Ahead for Southeast Asian Studies. *International Quarterly for Asian Studies*, *51*(3-4). 14 s.

Hui Yew-Foong, “The Most Influential Books of Southeast Asian Studies,” *Sojourn*  (Volume 24, Number 1: April 2009), pp. vii-xi. 5 s.

Jackson, P. A. (2018). Space, theory, and hegemony: the dual crises of Asian area studies and cultural studies. *Sojourn: Journal of Social Issues in Southeast Asia*, *33*(S), pp. 199-241. 43 s.

Jory, P. (2007). From Melayu Patani to Thai Muslim: The spectre of ethnic identity in southern Thailand. *South East Asia Research,* *15*(2),pp. 255-279. 25 s.

Kunkler, Mirjam. 2018. The Bureaucratization of Religion in Southeast Asia: Expanding or Restricting Religious Freedom? *Journal of Law and Religion* 33(2): 192-196. 5 s.

Ladwig, Patrice. (2015). Worshipping relics and animating statues. Transformations of Buddhist statecraft in contemporary Laos. *Modern Asian Studies*, *49*(6), 1875-1902. 28 s.

Lam, Theodora, and Brenda SA Yeoh. 2018. Migrant mothers, left-behind fathers: the negotiation of gender subjectivities in Indonesia and the Philippines. *Gender, Place & Culture*, 25: 1, 104-117. 14 s.

Larsson, Tomas. 2018. Buddhist Bureaucracy and Religious Freedom in Thailand. *Journal of Law and Religion* 33(2): 197-211. 15 s.

Laungaramsri, Pinkaew. (2015). Commodifying Sovereignty: Special Economic Zones and the Neoliberalization of the Lao Frontier. In Yos Santasombat (Ed.), *Impact of China’s Rise on the Mekong Region,* pp. 117-146*.* New York: Palgrave Macmillan. 30 s. Bokus: 1119 kr.

Laungaramsri, Pinkaew. & Souksamone Sengchanh. (2019). Negotiating post-resettlement livelihoods: the Chinese special economic zone and its impact in northwestern Laos, *Canadian Journal of Development Studies / Revue canadienne d'études du développement*, 40:4, 482-498. 17 s.

Lucas, Anton, & Warren, Carol. 2003. ”The State, the People, and Their Mediators: The Struggle over Agrarian Law Reform in Post-New Order Indonesia.” Indonesia, (76), 87-126. 40 s.

Mark, SiuSue, Overland, Indra, and Vakulchuk, Roman. 2020. “Sharing the Spoils: Winners and Losers in the Belt and Road Initiative in Myanmar,” in Journal of Current Southeast Asian Affairs (2020), Vol. 39(3), pp. 381-404. 24 s.

Lim, Merlyna. (2017). Freedom to hate: social media, algorithmic enclaves, and the rise of tribal nationalism in Indonesia. Critical Asian Studies, 49(3), 411-427. 17 s.

Na Thalang, C. & Auikool, C. (2019) Opportunities for inter-ethnoreligious engagement in Thailand’s southern border provinces, *Asian Ethnicity*, 20:3,pp. 348-363. 16 s.

Nazarea, Virginia. D., & Gagnon, Terese. (Eds.). (2021). *Moveable Gardens: Itineraries and Sanctuaries of Memory*. University of Arizona Press. Chapters 1 & 8, s. 19-46; 173-198. 54 s. Bokus: 389 kr.

Nisa, Eva F. 2018. The Bureaucratization of Muslim Marriage in Indonesia. *Journal of Law and Religion* 33(2): 291-309. 19 s.

Norén-Nilsson, Astrid. (2013). "Performance as (re) incarnation: The Sdech Kân narrative." *Journal of Southeast Asian Studies* 44(1): 4-23. 20 s.

Norén-Nilsson, Astrid. (2020). Fresh News, innovative news: popularizing Cambodia’s authoritarian turn. *Critical Asian Studies*, 1-20. 20 s.

Nuhidayah, L., Davies, P.J., & Alam, S. (2020). Resolving Land-Use Conflicts over Indonesia's Customary Forests: One Map, Power Contestations and Social Justice. Contemporary Southeast Asia: A Journal of International and Strategic Affairs 42(3), 372-397. 26 s.

Ong, Jonathan Corpus, and Jason Vincent A. Cabañes. (2018). Architects of networked disinformation: Behind the scenes of troll accounts and fake news production in the Philippines. *Architects of Networked Disinformation: Behind the Scenes of Troll Accounts and Fake News Production in the Philippines*. University of Massachusetts Amherst Communication Department Faculty Publication Series.: <https://scholarworks.umass.edu/cgi/viewcontent.cgi?article=1075&context=communication_faculty_pubs>

<https://doi.org/10.7275/2cq4-5396> 76 s.

Peletz, Michael G. 2006. Transgenderism and Gender Pluralism in Southeast Asia since Early Modern Times. *Current Anthropology* 47(2): 309-340. 32 s.

Pepinsky, Thomas. (2015). The global context of regime change. In *Routledge Handbook of Southeast Asian Democratization* (pp. 80-94). Routledge. 15 s. Bokus: 499 kr.

Rana, Pradumna B., and Ji, Xianbai. 2020. “China’s Belt and Road Initiative: Introduction and Overview,” in *China’s Belt and Road Initiative: Impacts on Asia and Policy Agenda*. Singapore: Palgrave Macmillan, pp. 1-25, <https://doi-org.ludwig.lub.lu.se/10.1007/978-981-15-5171-0_1> 25 s.

Reynolds, Craig J. (1995)."A New Look at Old Southeast Asia," *Journal of Asian Studies* 54(2): 419-446. 28 s.

Roszko, Edyta. (2017). ‘Fishers and Territorial Anxieties in China and Vietnam: Narratives of the South China Sea beyond the Frame of the Natio,’ Special Issue ‘Cartographic Anxieties,’ edited by Franck Billé, *Cross-Currents: East Asian History and Culture Review*, 6(1): 20-51. 32 s.

Sidel, John T. (2008). Social origins of dictatorship and democracy revisited: colonial state and Chinese immigrant in the making of modern Southeast Asia. *Comparative Politics*, *40*(2), 127-147. 21 s.

Sinpeng, Aim. (2020). Digital media, political authoritarianism, and Internet controls in Southeast Asia. *Media, Culture & Society*, *42*(1), 25-39. 15 s.

Skinner, G. W. (1996). Creolized Chinese societies in Southeast Asia. In A. Reid (Ed.),

*Sojourners and settlers: Histories of Southeast Asia and the Chinese* (pp. 50-93). Sydney, Australia: Allen & Unwin. 44 s. Bokus: 349 kr.

Slater, Dan. (2009). "Revolutions, crackdowns, and quiescence: Communal elites and democratic mobilization in Southeast Asia." *American Journal of Sociology* 115(1): 203-254. 52 s.

Slater, Dan (2008). “Democracy and dictatorship do not float freely: Structural sources of political regimes”, in E.M. Kuhonta et al. (eds.) *Southeast Asia in Political Science: Theory, Region, and Qualitative Analysis*, Stanford: Stanford University Press, 55-79. 25 s. Pris (Bokus): 309 kr.

Stengs, Irene. (2009). *Worshipping the great moderniser: King Chulalongkorn, patron saint of the Thai middle class*. NUS Press. Chapter 5: ”Modern Buddhist Kingship.” pp. 220-256. 37 s. Bokus: 359 kr.

Suryadinata, Leo. (1997). Ethnic Chinese in Southeast Asia: Overseas Chinese, Chinese Overseas or Southeast Asians?. In Leo Suryadinata (Ed.), *Ethnic Chinese as Southeast Asians* (pp.1-24). Singapore: ISEAS. 24 s. Bokus: 1679 kr.

Suryadinata, Leo. (2020) New Chinese Migrants in Indonesia: An Emerging Community

that Faces New Challenges. *Perspectives*, 61, pp. 1-10. 10 s.

Tapsell, Ross. (2020). Social Media and Elections in Southeast Asia: The Emergence of Subversive, Underground Campaigning. *Asian Studies Review*, 1-18. 18 s.

Transnational Institute. *Selling the Silk Road Spirit: China’s Belt and Road Initiative in Myanmar*. Myanmar Policy Briefing 22, November 2019. Tillgänglig via <https://www.tni.org/files/publication-downloads/bri_myanmar_web_18-11-19.pdf>.

40 s.

Walton, Matthew J., Melyn McKay, and Daw Khin Mar Mar Kyi. 2015. Women and Myanmar’s ‘Religious Protection Laws’. *The Review of Faith & International Affairs,* 13: 4, 36-49. 14 s.

Weiss, Meredith (2017). ”Resistance and Resilience: Coping with/against the state”, *Sojourn: Journal of Social Issues in Southeast Asia* 32(2): 374-404. 31 s.

Weiss, Meredith L. (2020). Can Civil Society Safeguard Rights in Asia?. *Asian Studies Review*, 1-15. 15 s.

Wieringa, Saskia Eleonora. 2011. Sexual Slander and the 1965/66 Mass Killings in Indonesia: Political and Methodological Considerations. *Journal of Contemporary Asia,* 41: 4, 544-565. 12 s.

Yeoh, Brenda S.A. et al. 2020. Doing Family in ‘Times of Migration’: Care Temporalities and Gender Politics in Southeast Asia. *Annals of the American Association of Geographers*, 110: 6, 1709-1725. 17 s.

Zhang, Hongzhou and Sam, Bateman. 2017. “Fishing militia, the Securitization of Fishery

and the South China Sea Dispute.” *Contemporary Southeast Asia*, 39(2): 288–314. 27s.