# COSM 25 Contemporary Southeast Asian Societies

Required readings are marked with a \*. There is also a choice of additional readings. Throughout the course, students are expected to read at least 1 additional reading in 12 of the lectures, or approximately 300 pages in total.

Additionally, students will select a book with assistance from the instructor (maximum 300 pages), to review as one of their seminar papers.

An additional 200-300 pages may be added to the course literature to accommodate guest speakers and new developments in the field.

*Readings*

Afrianty, D. 2019. Rising public piety and the status of women in Indonesia two decades after reformasi. *TRaNS: Trans-Regional and -National Studies of Southeast Asia,* 8(1): 65-80. (15 pages)

\*Albritton, R. (2010). The Muslim South in the Context of the Thai Nation. *Journal of East Asian Studies,* *10*(1),pp. 61-90. 30 s.

\*Allerton, Catherine. 2009. Introduction: Spiritual Landscapes of Southeast Asia. *Anthropological Forum,* 19(3): 235-251. (16 pages)

Almeida, Bernardo. 2021. The Law and Its Limits: Land Grievances, Wicked Problems, and Transitional Justice in Timor-Leste. *International Journal of Transitional Justice* 15(1): 128-147. Tillgänglig via LUBsearch. (20 pages).

\*Amrith, Sunil. 2011. Reconstructing the ‘Plural Society’: Asian Migration Between Empire and Nation, 1940-1948. *Past and Present,* 6: 237-257. [20 pages]

\*Andaya, Barbara.W. 2007. Studying Women and Gender in Southeast Asia. *International Journal of Asian Studies*, 4: 1, 113-136. 24 s.

\*Andaya, B.W. (2018). Nation-states, Citizenship, Globalization and Regionalism: Enduring Themes in Southeast Asian Studies. 33(S): ix-xxxv. (27 pages)

\*Andaya, B.W. 2016. Rivers, Oceans, and Spirits: Water Cosmologies, Gender, and Religious Change in Southeast Asia. TRaNS: Trans-Regional and -National Studies of Southeast Asia 4(2): 239-263. (24 pages)

\*Anderson, Benedict. 2016. “Census, Map, Museum.” Imagined Communities: reflections on the origin and spread of nationalism. Chapter 10. London: Verso. (10 pages) 152 kr. Available in Asia Library.

\*Anderson, Benedict. (1998). “Introduction” *The Spectre of Comparisons: Nationalism, Southeast Asia and the World.* London: Verso, pp. 1-26. (26 pages) Available in the Asia Library, 274 kr.

\*Arnold, Dan and Alicia Turner. 2019. Why are we surprised when Buddhists are violent? *KNOW: A Journal on the Formation of Knowledge*, 159-166*.* Reprinted from the New York Times, 2018. 7 s.

Baird, I.G. (2021). Political violence, migration, lack of citizenship, and agrobiodiversity loss in the borderlands of Thailand and Laos. *Geoforum*. 13 s.

Baird, I.G. (2012) Lao Buddhist Monks’ Involvement in Political and Military Resistance to the Lao People’s Democratic Republic Government since 1975. *The Journal of Asian Studies*, 71(3): 655-677 (22 pages)

\*Baker, Jacqui and Sarah Milne. 2015. Dirty Money States: Illicit Economies and the State in Southeast Asia. *Critical Asian Studies,* 47(2): 151-176. Available via LUBsearch. (16 pages)

Bautista, Julius. 2020. Catholic Democratization: Religious Networks and Political Agency in the Philippines and Timor-Leste. *Sojourn: Journal of Social Issues in Southeast Asia*, 35(2): 310-342. (32 pages)

\*Blanchard, Jean-Marc F. 2019. “China’s MSRI in Southeast Asia: Dynamism Amidst the Delays, Doubts, and Dilemmas,” in China’s Maritime Silk Road Initiative and Southeast Asia – Dilemmas, Doubts, and Determination, ed. by Jean-March F. Blanchard. Singapore: Palgrave Macmillan, pp. 1-34. 34 s. Bokus: 969 kr.

\*Boomgaard, Peter. (2011). Long-Term Changes in Land-Tenure Arrangements in Pre-Modern and Early-Modern Southeast Asia: An Introduction. Journal of the Economic and Social History of the Orient, 54(4), 447-454 . 8s.

Chapson, Ioannis and Steve, Hamilton. 2018. “Illegal Fishing and Fisheries Crime as a Transnational Organized Crime in Indonesia.” *Trends in Organized Crime*22: 255–273. 14 s.

\*Chen, Shaofeng. 2019. “Are Southeast Asian Countries Willing to Join the Chorus of China’s Maritime Silk Road Initiative?,” in China’s Maritime Silk Road Initiative and Southeast Asia – Dilemmas, Doubts, and Determination, ed. by Jean-March F. Blanchard. Singapore: Palgrave Macmillan, pp. 35-64. 30 s. Bokus: 969 kr.

\*Chin, James. (2020) Malaysia: the 2020 putsch for Malay Islam supremacy, *The Round Table*, 109(3), 288-297. 10 pages.

Chin, Low Choo. (2014). The repatriation of the Chinese as a counter-insurgency policy during the Malayan Emergency. *Journal of Southeast Asian Studies,* 45(3): 363-392. (30 pages)

Collins, Erin and Sylvia Nam. 2022. Between the law and the actual situation: Failure as property formation in French colonial Indochina. *Environment and Planning D: Society and Space,* 40(2): 227-244. (17 pages)

\*Crouch, Melissa. 2015. Constructing Religion by Law in Myanmar. *The Review of Faith & International Affairs,* 4: 1-11. 12 s.

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Dwyer, M.B. 2015. The formalization fix? Land titling, land concessions and the politics of spatial transparency in Cambodia. *The Journal of Peasant Studies*, Vol. 42, No. 5: 903-928. (25 pages)

Edwards, Michael. 2021. People are obsessed with religion: The definitional dissonance of evangelical encounters in Myanmar. *Journal of Southeast Asian Studies* 52(1): 49-66. 18 s.

Edwards, Penny. 2006. The Tyranny of Proximity: Power and Mobility in Colonial Cambodia, 1863-1954. *Journal of Southeast Asian Studies,* 37(3): 421-443. (22 pages)

\*Elinof, E. and V. Lamb. (2022). Environmentalisms in Twenty-First Century Thailand: Continuities, Discontinuities, and Emerging Trajectories. *Journal of Contemporary Asia.* Available via LUBsearch. (20 pages)

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\*Emmerson, Donald K. (1984). “’Southeast Asia’: What’s in a Name.” *Journal of Southeast Asian Studies* (15): 1-21. 21 s.

Faxon, Hilary Oliva. 2020. Securing meaningful life: Women’s work and land rights in rural Myanmar. *Journal of Rural Studies* 76, pp. 76-84. (12 pages)

Ferguson, J. 2014. The Scramble for the Waste Lands: Tracking colonial legacies, counterinsurgency and international investment through the lends of land laws in Burma/Myanmar. *Singapore Journal of Tropical Geography* 35(3): 295-311. Available via LUBsearch. (16 pages)

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\*Fukuoka, Yuki. (2015). Demystifying ‘people power’: an elite interpretation of ‘democratization’ in Southeast Asia. In *Routledge handbook of Southeast Asian* *democratization* (pp. 97-113). Routledge. 17 s. Bokus: 499 kr.

Haberkorn, T. 2021. Under and beyond the Law: Monarchy, Violence, and History in Thailand. *Politics & Society,* 49(3): 311-336 (25 pages)

\*Hadiz, V.R. 2019. The ‘Floating’ Ummah in the Fall of ‘Ahok’ in Indonesia. *TRaNS: Trans-Regional and -National Studies of Southeast Asia*, 7(2): 271-290 (20 pages)

\*Harish, S. (2006). Ethnic or Religious Cleavage? Investigating the Nature of the Conflict in Southern Thailand. *Contemporary Southeast Asia*, 28(1),pp. 48-69. 22 s.

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Hearman, Vanessa. 2018. Between citizenship and human rights: the struggle for justice after Indonesia’s 1965 mass violence. *Citizenship Studies*, 22:2, 175-190. Available via LUBsearch. (15 pages)

\*Ho, Enseng. 2017 “Inter-Asian Concepts for Mobile Societies.” *The Journal of Asian*

*Studies* 76(4): 907-928. 22 s.

Hoffstaedter, G. 2019. Arrested Refugee Mobilities: Optics as Bordering Techniques in Malaysia. *Sojourn: Journal of Social Issues in Southeast Asia,* 34(3): 521-546. (26 pages)

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Hussain, Jamila. 2011. More Than One Law for All: Legal Pluralism in Southeast Asia. *Democracy and Security,* 7(4): 374-389. (16 pages)

\*Jory, P. (2007). From Melayu Patani to Thai Muslim: The spectre of ethnic identity in southern Thailand. *South East Asia Research,* *15*(2),pp. 255-279. 25 s.

Kapahi, A. D., & Tañada, G. (2018). The Bangsamoro Identity Struggle and the Bangsamoro Basic Law as the Path to Peace. *Counter Terrorist Trends and Analyses*, 10(7), 1–7. 7 pages.

Keeler, Ward. 2016, “Shifting transverals: Trans women’s move from spirit mediumship to beauty work in Mandalay”. Ethnos. 81 (5): 792-820. (28 pages)

Kenawas, Yoes C. 2018. Twenty Years After Suharto: Dynastic Politics and Signs of Subnational Authoritarianism. *The Kyoto Review of Southeast Asian Studies.* (4 pages)

Kim, Hun. 2020. Corruption as Infrastructure: Rendering the New Saigon Global. *International Journal of Urban and Regional Research,* 44(6): 1057-1071. (14 pages)

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\*Kusno, Abidin. 2020. Middling urbanism: the megacity and the kampung. *Urban Geography* 41(7): 954-970. (15 pages)

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Lamb, Vanessa, Melissa Marschke & Jonathan Rigg. (2019). Trading Sand, Undermining Lives: Omitted Livelihoods in the Global Trade in Sand, *Annals of the American Association of Geographers*, 109:5, 1511-1528, DOI: 10.1080/24694452.2018.1541401 (17 pages)

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\*Li, T.M. 2010. To Make Live or Let Die? Rural Dispossession and the Protection of Surplus Populations. *Antipode* Vol. 41, No. 1, pp. 66-93. (27 pages)

Lim, Merlyna. (2017). Freedom to hate: social media, algorithmic enclaves, and the rise of tribal nationalism in Indonesia. Critical Asian Studies, 49(3), 411-427. 17 s.

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\*Mark, SiuSue, Overland, Indra, and Vakulchuk, Roman. 2020. “Sharing the Spoils: Winners and Losers in the Belt and Road Initiative in Myanmar,” in Journal of Current Southeast Asian Affairs (2020), Vol. 39(3), pp. 381-404. 24 s.

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\*Meehan, P. 2011. Drugs, insurgency and state-building in Burma: Why the drugs trade is central to Burma’s changing political order. *Journal of Southeast Asian Studies*, 42 (3): 376-404. (28 pages)

Meehan, P.M. 2015. Fortifying or Fragmenting the State? The Political Economy of the Opium/Heroin Trade in Shan State, Myanmar, 1988-2013. *Critical Asian Studies* 47(2): 253-282 (30 pages)

Meehan, P.M. 2021. ‘Ploughing the land five times’: Opium and agrarian change in the ceasefire landscapes of south-western Shan State, Myanmar. *Journal of Agrarian Change* 22 (2): 254-277. [23 pages]

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\*Na Thalang, C. & Auikool, C. (2019) Opportunities for inter-ethnoreligious engagement in Thailand’s southern border provinces, *Asian Ethnicity*, 20:3, pp. 348-363. 16 s.

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\*Peletz, Michael G. 2006. Transgenderism and Gender Pluralism in Southeast Asia since Early Modern Times. *Current Anthropology* 47(2): 309-340. 32 s.

Peluso, Nancy Lee & Peter Vandergeest (2011) Political Ecologies of War and Forests: Counterinsurgencies and the Making of National Natures, *Annals of the Association of American Geographers*, 101:3, 587-608, DOI: 10.1080/00045608.2011.560064 (20 pages)

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Rhoads, E. 2020. Property, Citizenship, and Invisible Dispossession in Myanmar’s Urban Frontier,*Geopolitics*, DOI: [10.1080/14650045.2020.1808887](https://doi.org/10.1080/14650045.2020.1808887) (24 pages)

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\*Scott, J. 2009. “Hills, Valleys, and States: An Introduction to Zomia” in *The Art of Not Being Governed: An Anarchist History of Southeast Asia*. New Haven: Yale, pp. 1-39 (39 pages). Pris 251 kr. (Bokus) Available in the Asia Library.

\*Scott, James C. 1972. The Erosion of Patron-Client Bonds and Social Change in Rural Southeast Asia. *The Journal of Asian Studies* 32(1): 5-37. Tillgänglig via LUBsearch. (32 pages)

\*Sidel, John T. (2008). Social origins of dictatorship and democracy revisited: colonial state and Chinese immigrant in the making of modern Southeast Asia. *Comparative Politics*, *40*(2), 127-147. 21 s.

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\*Sinpeng, Aim. (2020). Digital media, political authoritarianism, and Internet controls in Southeast Asia. *Media, Culture & Society*, *42*(1), 25-39. 15 s.

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\*Slater, Dan. (2009). "Revolutions, crackdowns, and quiescence: Communal elites and democratic mobilization in Southeast Asia." *American Journal of Sociology* 115(1): 203-254. 52 s.

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\*Suryadinata, Leo. (2020) New Chinese Migrants in Indonesia: An Emerging Community

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\*Van Schendel, Willem. 2006. “Guns and Gas in Southeast Asia: Transnational Flows in the Burma-Bangladesh Borderland.” *Kyoto Review of Southeast Asia*. Issue 7.

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Walton, Matthew J., Melyn McKay, and Daw Khin Mar Mar Kyi. 2015. Women and Myanmar’s ‘Religious Protection Laws’. *The Review of Faith & International Affairs,* 13: 4, 36-49. 14 s.

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\*Winters, Jeffrey A. 2013. Oligarchy and Democracy in Indonesia. *Indonesia* 96: 11-33. Tillgänglig via LUBsearch. (23 pages)

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