



LUND UNIVERSITY

COSM25: Contemporary Southeast Asian Societies

15 ECTS

Spring Semester 2024

Literature List

Approved by the Department of History board 2023-11-10

The literature listed below amounts to 2,533 pages (121 readings), of which 1,049 pages (49 readings) are required readings and 1,484 are additional readings for students to select from for country specific cases. Throughout the course, students are expected to read at least 1-2 additional readings per lecture, or approximately 400 pages in total. Additionally, students will select a book with assistance from the instructor (maximum 300 pages), to review as one of their seminar papers. 100 pages of additional readings may be added to the course literature to accommodate guest speakers and new developments in the field.

In total, including required readings, a selection of additional readings, and the book, students are required to read approximately **1700 pages** (depending on the length of their chosen book).

All books are in the Asia Library and all chapters assigned are under the copyright limit and can be posted on Canvas.

Required readings:

Book chapters

Anderson, Benedict. 1998. "Introduction" *The Spectre of Comparisons: Nationalism, Southeast Asia and the World*. London: Verso, pp. 1-26. (26 pages) Available in the Asia Library, 274 kr.

Anderson, Benedict. 2016. "Census, Map, Museum." *Imagined Communities: reflections on the origin and spread of nationalism*. Chapter 10. London: Verso. (10 pages) 152 kr. Available in Asia Library.

Blanchard, Jean-Marc F. 2019. "China's MSRI in Southeast Asia: Dynamism Amidst the Delays, Doubts, and Dilemmas," in *China's Maritime Silk Road Initiative and Southeast Asia – Dilemmas, Doubts, and Determination*, ed. by Jean-Marc F. Blanchard. Singapore: Palgrave Macmillan, pp. 1-34. 34 s. Bokus: 969 kr.

Chen, Shaofeng. 2019. "Are Southeast Asian Countries Willing to Join the Chorus of China's Maritime Silk Road Initiative?" in *China's Maritime Silk Road Initiative and Southeast Asia – Dilemmas, Doubts, and Determination*, ed. by Jean-Marc F. Blanchard. Singapore: Palgrave Macmillan, pp. 35-64. 30 s. Bokus: 969 kr.

Ou, Sivhuoch, and Sedara, Kim. 2013. NGOs and the illusion of a Cambodian civil society. In *Southeast Asia and the Civil Society Gaze*, G. Waibel, J. Ehlert and H.N. Feuer, eds., pp. 187-202. London: Routledge. Available as ebook on Lubsearch. (15 pages) Pris: 1653 kr.

Rana, Pradumna B., and Ji, Xianbai. 2020. "China's Belt and Road Initiative: Introduction and Overview," in *China's Belt and Road Initiative: Impacts on Asia and Policy Agenda*. Singapore: Palgrave Macmillan, pp. 1-25, https://doi-org.ludwig.lub.lu.se/10.1007/978-981-15-5171-0_1 25 s. Available as Ebook.

Scott, J. 2009. "Hills, Valleys, and States: An Introduction to Zomia" in *The Art of Not Being Governed: An Anarchist History of Southeast Asia*. New Haven: Yale, pp. 1-39 (39 pages). Pris 251 kr. (Bokus) Available in the Asia Library.

Sinpeng, Aim and Tapsell, Ross. 2021. "From Grassroots Activism to Disinformation: Social Media Trends in Southeast Asia" *From Grassroots Activism to Disinformation: Social Media in Southeast Asia*, edited by Aim Sinpeng and Ross Tapsell, Singapore: ISEAS Publishing, pp. 1-18. 256 kr. Available on Lubsearch as Ebook. (18 pages)

Skinner, G. W. 1996. Creolized Chinese societies in Southeast Asia. In A. Reid (Ed.), *Sojourners and settlers: Histories of Southeast Asia and the Chinese* (pp. 50-93). Sydney, Australia: Allen & Unwin. 44 s. Bokus: 349 kr.

Suryadinata, Leo. 1997. Ethnic Chinese in Southeast Asia: Overseas Chinese, Chinese Overseas or Southeast Asians?. In Leo Suryadinata (Ed.), *Ethnic Chinese as Southeast Asians* (pp.1-24). Singapore: ISEAS. 24 s. Bokus: 1679 kr. (Available via Asia Portal as Ebook)

Vong, Mun, and Aim Sinpeng. 2021. "Cambodia: From Democratization of Information to Disinformation." *From Grassroots Activism to Disinformation: Social Media in Southeast Asia*, edited by Aim Sinpeng and Ross Tapsell, Singapore: ISEAS Publishing, pp. 126-44. (18 pages) Pris: 256 kr. Available on Lubsearch as Ebook.

Articles

Andaya, Barbara.W. 2007. Studying Women and Gender in Southeast Asia. *International Journal of Asian Studies*, 4: 1, 113-136. 24 s.

Andaya, B.W. 2018. Nation-states, Citizenship, Globalization and Regionalism: Enduring Themes in Southeast Asian Studies. 33(S): ix-xxxv. (27 pages)

Andaya, B.W. 2016. Rivers, Oceans, and Spirits: Water Cosmologies, Gender, and Religious Change in Southeast Asia. *TRaNS: Trans-Regional and -National Studies of Southeast Asia* 4(2): 239-263. (24 pages)

Allerton, Catherine. 2009. Introduction: Spiritual Landscapes of Southeast Asia. *Anthropological Forum*, 19(3): 235-251. (16 pages)

Arnold, Dan and Alicia Turner. 2019. Why are we surprised when Buddhists are violent? *KNOW: A Journal on the Formation of Knowledge*, 159-166. Reprinted from the New York Times, 2018. 7 s.

Baker, Jacqui and Sarah Milne. 2015. Dirty Money States: Illicit Economies and the State in Southeast Asia. *Critical Asian Studies*, 47(2): 151-176. Available via LUBsearch. (16 pages)

Bunnell, T. 2013. City Networks as Alternative Geographies of Southeast Asia. *TRaNS: Trans-Regional and -National Studies of Southeast Asia*, 1(1): 27-43. (16 pages)

Crouch, Melissa. 2015. Constructing Religion by Law in Myanmar. *The Review of Faith & International Affairs*, 4: 1-11. 12 s.

Emmerson, Donald K. 1984. "'Southeast Asia': What's in a Name." *Journal of Southeast Asian Studies* (15): 1-21. 21 s.

Fukuoka, Yuki. 2015. Demystifying 'people power': an elite interpretation of 'democratization' in Southeast Asia. In *Routledge handbook of Southeast Asian democratization* (pp. 97-113). Routledge. 17 s. Bokus: 499 kr.

Hadiz, V.R. 2019. The 'Floating' Ummah in the Fall of 'Ahok' in Indonesia. *TRaNS: Trans-Regional and -National Studies of Southeast Asia*, 7(2): 271-290 (20 pages)

Hussain, Jamila. 2011. More Than One Law for All: Legal Pluralism in Southeast Asia. *Democracy and Security*, 7(4): 374-389. (16 pages)

Jory, P. 2007. From Melayu Patani to Thai Muslim: The spectre of ethnic identity in southern Thailand. *South East Asia Research*, 15(2), pp. 255-279. 25 s.

Kapahi, A. D., & Tañada, G. 2018. The Bangsamoro Identity Struggle and the Bangsamoro Basic Law as the Path to Peace. *Counter Terrorist Trends and Analyses*, 10(7), 1-7. 7 pages.

Kunkler, Mirjam. 2018. The Bureaucratization of Religion in Southeast Asia: Expanding or Restricting Religious Freedom? *Journal of Law and Religion* 33(2): 192-196. 5 s.

Kusno, Abidin. 2020. Middling urbanism: the megacity and the kampung. *Urban Geography* 41(7): 954-970. (15 pages)

Li, T.M. 2010. To Make Live or Let Die? Rural Dispossession and the Protection of Surplus Populations. *Antipode* Vol. 41, No. 1, pp. 66-93. (27 pages)

Loos, Tamara. 2008. "A history of sex and the state in Southeast Asia: class, intimacy and invisibility." *Citizenship Studies* 12(1): 27-43. 16 pages.

- Mark, SiuSue, Overland, Indra, and Vakulchuk, Roman. 2020. "Sharing the Spoils: Winners and Losers in the Belt and Road Initiative in Myanmar," *Journal of Current Southeast Asian Affairs*, 39(3): 381-404. 24 s.
- McCargo, Duncan. 2011. "Informal citizens: graduated citizenship in Southern Thailand", *Ethnic and Racial Studies*, 34(5): 833-849. 16 pages.
- Meehan, P. 2011. Drugs, insurgency and state-building in Burma: Why the drugs trade is central to Burma's changing political order. *Journal of Southeast Asian Studies*, 42 (3): 376-404. (28 pages)
- Melvin, Jess. 2013. Why Not Genocide? Anti-Chinese Violence in Aceh, 1965–1966, in: *Journal of Current Southeast Asian Affairs*, 32, 3, 63–91. 28 pages.
- Na Thalang, C. & Auikool, C. (2019) Opportunities for inter-ethnoreligious engagement in Thailand's southern border provinces, *Asian Ethnicity*, 20:3, pp. 348-363. 16 s.
- Kyaw, Nyi Nyi. 2017. "Unpacking the Presumed Statelessness of Rohingyas." *Journal of Immigrant & Refugee Studies* 15 (3): 269–86. (17 pages)
- Peletz, Michael G. 2006. Transgenderism and Gender Pluralism in Southeast Asia since Early Modern Times. *Current Anthropology* 47(2): 309-340. 32 s.
- Rigg, Jonathan. 2013. From Rural to Urban: A Geography of Boundary Crossing in Southeast Asia. *TRaNS: Trans-Regional and -National Studies of Southeast Asia* 1(1): 26
(22 pages)
- Rungby, A., and Harms, E. 2023. Twisted Civility: Comparing Courtesy, Coercion and Shaming in Southeast Asian Cities and Beyond. *TRaNS: Trans-Regional and -National Studies of Southeast Asia*, 11(2), 121-140 (20 pages).
- Scott, James C. 1972. The Erosion of Patron-Client Bonds and Social Change in Rural Southeast Asia. *The Journal of Asian Studies* 32(1): 5-37. Tillgänglig via LUBsearch. (32 pages)
- Sidel, John T. 2008. Social origins of dictatorship and democracy revisited: colonial state and Chinese immigrant in the making of modern Southeast Asia. *Comparative Politics*, 40(2), 127-147. 21 s.
- Slater, D. and D. Kim. 2015. Standoffish States: Nonliterate Leviathans in Southeast Asia. *TRaNS: Trans-Regional and -National Studies of Southeast Asia*, 3(1): 25-44. Tillgänglig via LUBsearch. (20 pages)
- Slater, Dan. 2009. "Revolutions, crackdowns, and quiescence: Communal elites and democratic mobilization in Southeast Asia." *American Journal of Sociology* 115(1): 203-254. 52 s.
- Suryadinata, Leo. 2020. New Chinese Migrants in Indonesia: An Emerging Community that Faces New Challenges. *Perspectives*, 61, pp. 1-10. 10 s.

Viartasiwi, Nino. 2018. The politics of history in West Papua - Indonesia conflict, *Asian Journal of Political Science*, 26:1, 141-159. (18 pages).

Vong, Mun, and Kimhean Hok. 2018. "Facebooking: Youth's everyday politics in Cambodia." *South East Asia Research* 26.3: 219-234. (15 pages)

Weiss, Meredith. 2017. "Resistance and Resilience: Coping with/against the state", *Sojourn: Journal of Social Issues in Southeast Asia* 32(2): 374-404. 31 s.

Wieringa, Saskia Eleonora. 2011. Sexual Slander and the 1965/66 Mass Killings in Indonesia: Political and Methodological Considerations. *Journal of Contemporary Asia*, 41: 4, 544-565. 12 s.

Winarnita, Monika; Carol Chan & Leslie Butt. 2020. "Narratives of exile twenty years on: long-term impacts of Indonesia's 1998 violence on transnational Chinese-Indonesian women", *Identities*, 27:2, 191-209. (18 pages)

Winters, Jeffrey A. 2013. Oligarchy and Democracy in Indonesia. *Indonesia* 96: 11-33. Tillgänglig via LUBsearch. (23 pages)

Additional readings

Students will select additional 400 pages of readings from the below list based on their country or countries of interest. As this course covers 10 countries in Southeast Asia, the choice of additional readings allows students to focus the lecture/seminar theme on their country/countries of interest.

Afrianty, D. 2019. Rising public piety and the status of women in Indonesia two decades after reformasi. *TRaNS: Trans-Regional and -National Studies of Southeast Asia*, 8(1): 65-80. (15 pages)

Albritton, R. 2010. The Muslim South in the Context of the Thai Nation. *Journal of East Asian Studies*, 10(1):61-90. 30 s.

Almeida, Bernardo. 2021. The Law and Its Limits: Land Grievances, Wicked Problems, and Transitional Justice in Timor-Leste. *International Journal of Transitional Justice* 15(1): 128-147. Tillgänglig via LUBsearch. (20 pages)

Bautista, Julius. 2020. Catholic Democratization: Religious Networks and Political Agency in the Philippines and Timor-Leste. *Sojourn: Journal of Social Issues in Southeast Asia*, 35(2): 310-342. (32 pages)

Boomgaard, Peter. 2011. Long-Term Changes in Land-Tenure Arrangements in Pre-Modern and Early-Modern Southeast Asia: An Introduction. *Journal of the Economic and Social History of the Orient*, 54(4), 447-454. 8s.

- Paul Chambers & Napisa Waitoolkiat. 2020. Thailand's Thwarted Democratization, *Asian Affairs: An American Review*, 47:2, 149-175, DOI: [10.1080/00927678.2019.1699226](https://doi.org/10.1080/00927678.2019.1699226) (26 pages)
- Chapson, Ioannis and Steve, Hamilton. 2018. "Illegal Fishing and Fisheries Crime as a Transnational Organized Crime in Indonesia." *Trends in Organized Crime* 22: 255–273. 14 s.
- Chin, James. 2020. Malaysia: the 2020 putsch for Malay Islam supremacy, *The Round Table*, 109(3), 288-297. 10 pages.
- Chin, Low Choo. 2014. The repatriation of the Chinese as a counter-insurgency policy during the Malayan Emergency. *Journal of Southeast Asian Studies*, 45(3): 363-392. (30 pages)
- Collins, Erin and Sylvia Nam. 2022. Between the law and the actual situation: Failure as property formation in French colonial Indochina. *Environment and Planning D: Society and Space*, 40(2): 227-244. (17 pages)
- Dayley, R. and A. Sattayanurak. 2016. Thailand's Last Peasant. *Journal of Southeast Asian Studies*, 47(1): 42-65 (23 pages)
- Dressler, W.H. and W. Smith. 2022. Blood, timber and plantations: the violence of enclosing lives and livelihoods in the Philippines. *The Journal of Peasant Studies*, (26 pages)
- Dwyer, M.B. 2015. The formalization fix? Land titling, land concessions and the politics of spatial transparency in Cambodia. *The Journal of Peasant Studies*, Vol. 42, No. 5: 903-928. (25 pages)
- Edwards, Michael. 2021. People are obsessed with religion: The definitional dissonance of evangelical encounters in Myanmar. *Journal of Southeast Asian Studies* 52(1): 49-66. 18 s.
- Edwards, Penny. 2006. The Tyranny of Proximity: Power and Mobility in Colonial Cambodia, 1863-1954. *Journal of Southeast Asian Studies*, 37(3): 421-443. (22 pages)
- Elinof, E. and V. Lamb. 2022. Environmentalisms in Twenty-First Century Thailand: Continuities, Discontinuities, and Emerging Trajectories. *Journal of Contemporary Asia*. Available via LUBsearch. (20 pages)
- Elinof, E. 2012. Smouldering Aspirations: Burning Buildings and the Politics of Belonging in Contemporary Isan. *Southeast Asia Research* 20(3): 381-397. (17 pages)
- Faxon, Hilary Oliva. 2020. Securing meaningful life: Women's work and land rights in rural Myanmar. *Journal of Rural Studies* 76, pp. 76-84. (12 pages)
- Ferguson, J. 2014. The Scramble for the Waste Lands: Tracking colonial legacies, counterinsurgency and international investment through the lends of land laws in Burma/Myanmar. *Singapore Journal of Tropical Geography* 35(3): 295-311. Available via LUBsearch. (16 pages)

Ford, Michele, Michael Gillan and Htwe Htwe Thein. 2015. From Cronyism to Oligarchy? Privatisation and Business Elites in Myanmar. *Journal of Contemporary Asia*, 46(1): 18-41 Tillgänglig via LUBsearch. (24 pages).

Franceschini, Ivan, Ling Li & Mark Bo. 2023. Compound Capitalism: A Political Economy of Southeast Asia's Online Scam Operations, *Critical Asian Studies*, DOI: [10.1080/14672715.2023.2268104](https://doi.org/10.1080/14672715.2023.2268104)

Haberkorn, T. 2021. Under and beyond the Law: Monarchy, Violence, and History in Thailand. *Politics & Society*, 49(3): 311-336 (25 pages)

Harish, S. 2006. Ethnic or Religious Cleavage? Investigating the Nature of the Conflict in Southern Thailand. *Contemporary Southeast Asia*, 28(1),pp. 48-69. 22 s.

Harms, Erik. 2014. Civility's Footprint: Ethnographic Conversations about Urban Civility and Sustainability in Ho Chi Minh City. *Sojourn: Journal of Social Issues in Southeast Asia* 29(2): 223-262 (40 pages)

Hewison, Kevin. 2021. Crazy Rich Thais: Thailand's Capitalist Class, 1980–2019, *Journal of Contemporary Asia*, 51:2, 262-277. DOI: [10.1080/00472336.2019.1647942](https://doi.org/10.1080/00472336.2019.1647942) (15 pages)

Hoffstaedter, G. 2019. Arrested Refugee Mobilities: Optics as Bordering Techniques in Malaysia. *Sojourn: Journal of Social Issues in Southeast Asia*, 34(3): 521-546. (26 pages)

Hui Yew-Foong. 2009. The Most Influential Books of Southeast Asian Studies, *Sojourn* 24(1): vii-xi. 5 s.

Jory, P. 2021. Siam as a 'tributary state' of imperial China and the age of empire, *History Australia*, 18:2, 302-321, (21 pages) DOI: [10.1080/14490854.2021.1916968](https://doi.org/10.1080/14490854.2021.1916968)

Keeler, Ward. 2016, "Shifting transversals: Trans women's move from spirit mediumship to beauty work in Mandalay". *Ethnos*. 81 (5): 792-820. (28 pages)

Kenawas, Yoes C. 2018. Twenty Years After Suharto: Dynastic Politics and Signs of Subnational Authoritarianism. *The Kyoto Review of Southeast Asian Studies*. (4 pages)

Kim, Hun. 2020. Corruption as Infrastructure: Rendering the New Saigon Global. *International Journal of Urban and Regional Research*, 44(6): 1057-1071. (14 pages)

Koh, Priscilla. 2015. You Can Come Home Again: Narratives of Home and Belonging among Second-Generation Viet Kieu in Vietnam. *Sojourn: Journal of Social Issues in Southeast Asia*, 30(1): 173-214. (41 pages)

Kyaw, Nyi Nyi. 2021. The Excuse of (Il)legality in Discriminating and Persecuting Religious Minorities: Anti-Mosque Legal Violence in Myanmar. *Asian Journal of Law and Society*, 8(1), 108-131. (23 pages)

Ladwig, Patrice. 2015. Worshipping relics and animating statues. Transformations of Buddhist statecraft in contemporary Laos. *Modern Asian Studies*, 49(6), 1875-1902. 28 s.

Lamb, Vanessa, Melissa Marschke & Jonathan Rigg. 2019. Trading Sand, Undermining Lives: Omitted Livelihoods in the Global Trade in Sand, *Annals of the American Association of Geographers*, 109:5, 1511-1528, DOI: 10.1080/24694452.2018.1541401 (17 pages)

Larsson, Tomas. 2018. Buddhist Bureaucracy and Religious Freedom in Thailand. *Journal of Law and Religion* 33(2): 197-211. 15 s.

Laungaramsri, Pinkaew. 2012. Frontier capitalism and the expansion of rubber plantations in southern Laos. *Journal of Southeast Asian Studies*, 43(3): 463-477. (14 pages)

Lertchoosakul, Kanokrat. 2021. The white ribbon movement: high school students in the 2020 Thai youth protests, *Critical Asian Studies*, 53:2, 206-218, DOI: [10.1080/14672715.2021.1883452](https://doi.org/10.1080/14672715.2021.1883452) (12 pages)

Lim, Merlyna. 2017. Freedom to hate: social media, algorithmic enclaves, and the rise of tribal nationalism in Indonesia. *Critical Asian Studies*, 49(3), 411-427. 17 s.

Loh Kah Seng. 2009. Kampong, fire, nation: Towards a social history of postwar Singapore. *Journal of Southeast Asian Studies*, 40(3): 613-643. (30 pages)

Meehan, P.M. 2015. Fortifying or Fragmenting the State? The Political Economy of the Opium/Heroin Trade in Shan State, Myanmar, 1988-2013. *Critical Asian Studies* 47(2): 253-282 (30 pages)

Meehan, P.M. 2021. 'Ploughing the land five times': Opium and agrarian change in the ceasefire landscapes of south-western Shan State, Myanmar. *Journal of Agrarian Change* 22 (2): 254-277. (23 pages)

Milne, Sarah. 2015. Cambodia's Unofficial Regime of Extraction: Illicit Logging in the Shadow of Transnational Governance and Investment, *Critical Asian Studies*, 4(2): 200-228. Available via LUBsearch. (29 pages)

Mudhoffir, Abdil Mughis. 2023. The limits of civil society activism in Indonesia: the case of the weakening of the KPK, *Critical Asian Studies*, 55:1, 62-82, DOI: [10.1080/14672715.2022.2123019](https://doi.org/10.1080/14672715.2022.2123019) (20 pages)

Nam, Sylvia. 2020. Fiction, fraud and formality: the legal infrastructure of property speculation in Cambodia. *Critical Asian Studies*, 52(3): 364-377. (13 pages)

Niner, S. 2020. Veterans and Heroes: The Militarised Male Elite in Timor-Leste. *The Asia Pacific Journal of Anthropology*, 21: 2, 117-139. (22 pages)

Norén-Nilsson, Astrid. 2020. Fresh News, innovative news: popularizing Cambodia's authoritarian turn. *Critical Asian Studies*, 1-20. 20 s.

Peluso, Nancy Lee & Peter Vandergeest. 2011. Political Ecologies of War and Forests: Counterinsurgencies and the Making of National Natures, *Annals of the Association of American Geographers*, 101:3, 587-608, DOI: 10.1080/00045608.2011.560064 (20 pages)

Petit, P. 2017. Land, State, and Society in Laos: Ethnographies of Land Policies. *World Food Policy* Vol. 3, No. 2-1, pp. 83-104. (20 pages)

Phuaphansawat, Khorapin. 2018. Anti-Royalism in Thailand Since 2006: Ideological Shifts and Resistance, *Journal of Contemporary Asia*, 48:3, 363-394, DOI: [10.1080/00472336.2018.1427021](https://doi.org/10.1080/00472336.2018.1427021) (30 pages)

Rhoads, E. 2020. Property, Citizenship, and Invisible Dispossession in Myanmar's Urban Frontier, *Geopolitics*, DOI: [10.1080/14650045.2020.1808887](https://doi.org/10.1080/14650045.2020.1808887) (24 pages)

Roberts, J.L. and E.L. Rhoads. 2022. Myanmar's hidden-in-plain-sight social infrastructure: *nalehmu* through multiple ruptures. *Critical Asian Studies*, 54(1): 1-21 (21 pages)

Saha, J. 2015. "Is it India? Colonial Burma as a 'problem' in South Asian history." *South Asian History and Culture* 7(1): 23-29. 6 pages.

Schwenkel, Christina. 2014. Rethinking Asian Mobilities: Socialist Migration and Post-Socialist Repatriation of Vietnamese Contract Workers in East Germany *Critical Asian Studies*, 46(2): 235-258. Tillgänglig via LUBsearch. (23 pages)

Schwenkel, Christina. 2018. Reclaiming Rights to the Socialist City: Bureaucratic Artefacts and the Affective Appeal of Petitions. *Southeast Asia Research* 23(2): 205-225. (20 pages)

Selway, Joel. 2007. Turning Malays into Thai-Men: Nationalism, Ethnicity and Economic Inequality in Thailand, *South East Asia Research*, 15:1, 53-87, DOI: [10.5367/000000007780420480](https://doi.org/10.5367/000000007780420480) (34 pages)

Setiawan, K. M. P., & Tomsa, D. 2023. Defending a Vulnerable yet Resilient Democracy: Civil Society Activism in Jokowi's Indonesia. *Journal of Current Southeast Asian Affairs*, 0(0). <https://doi.org/10.1177/18681034231209058>

Siew-Min Sai. 2013. Educating multicultural citizens: Colonial nationalism, imperial citizenship and education in late colonial Singapore. *Journal of Southeast Asian Studies*, 44(1): 49-73. (24 pages)

Sinpeng, Aim. 2020. Digital media, political authoritarianism, and Internet controls in Southeast Asia. *Media, Culture & Society*, 42(1), 25-39. 15 s.

Slater, D. 2010. The Art of Not Being Governed: An Anarchist History of Upland Southeast Asia. *Comparative Political Studies*, 43(11), 1527-1531. 4 pages.

Sombatpoonsiri, Janjira. 2023. Buddhist Majoritarian Nationalism in Thailand: Ideological Contestation, Narratives, and Activism, *Journal of Contemporary Asia*, 53:3, 398-422, DOI: [10.1080/00472336.2022.2036360](https://doi.org/10.1080/00472336.2022.2036360) (24 pages)

Suwignyo, Agus. 2019. *Gotong royong* as social citizenship in Indonesia, 1940s to 1990s. *Journal of Southeast Asian Studies*, 50(3): 387-408. (20 pages).

Transnational Institute. *Selling the Silk Road Spirit: China's Belt and Road Initiative in Myanmar*. Myanmar Policy Briefing 22, November 2019. Tillgänglig via https://www.tni.org/files/publication-downloads/bri_myanmar_web_18-11-19.pdf. 40 s.

Van Schendel, Willem. 2006. "Guns and Gas in Southeast Asia: Transnational Flows in the Burma-Bangladesh Borderland." *Kyoto Review of Southeast Asia*. Issue 7. <https://kyotoreview.org/issue-7/guns-and-gas-in-southeast-asia-transnational-flows-in-the-burma-bangladesh-borderland/> (10 pages)

Vu, Anh Ngoc & Binh Quang Le. 2023. The politics of civil society narratives in contestation between liberalism and nationalism in authoritarian Vietnam, *Contemporary Politics*, 29:2, 182-206 (24 pages)
DOI: [10.1080/13569775.2022.2102320](https://doi.org/10.1080/13569775.2022.2102320)

Walton, Matthew J., Melyn McKay, and Daw Khin Mar Mar Kyi. 2015. Women and Myanmar's 'Religious Protection Laws'. *The Review of Faith & International Affairs*, 13: 4, 36-49. 14 s.

Wardana, Agung. 2020. Neoliberalizing cultural landscapes: Bali's agrarian heritage. *Critical Asian Studies*, 52(2): 270-285. (15 pages)

Wen-Chin Chang. 2004. *Guanxi* and Regulation in Networks: The Yunnanese Jade Trade between Burma and Thailand, 1962-88. *Journal of Southeast Asian Studies*, 35(3): 479-501 (23 pages)

Weiss, Meredith L. 2020. Legacies of the Cold War in Malaysia: Anything but Communism. *Journal of Contemporary Asia*, 50(4): 511-529. (18 pages)

Whitten-Woodring, J., M.S. Kleinberg, A. Thawngmung, and Myat The Thitsar. 2020. Poison If You Don't Know How to Use It: Facebook, Democracy, and Human Rights in Myanmar. *The International Journal of Press/Politics* 25(3): 407-425. Tillgänglig via LUBsearch. (18 pages)

Woods, K. 2011. Ceasefire capitalism: military-private partnerships, resource concessions and military-state building in the Burma-China borderlands. *The Journal of Peasant Studies*, 38(4): 747-770. Tillgänglig via LUBsearch. (23 pages).

Yeoh, B.S.A., B.C. Somaiah, T. Lam and K.F. Acedera. 2020. Doing Family in 'Times of Migration': Care Temporalities and Gender Politics in Southeast Asia. *Annals of the American Association of Geographers*, 110(6): 1709-1725 (16 pages).