



**LUNDS
UNIVERSITET**

Litteraturlista för MRSG22, MÄNSKLIGA RÄTTIGHETSSTUDIER, *fortsättningskurs*,
30 högskolepoäng fastställd av historiska institutionens styrelse 2023-11-10.

Delkurs 1

Asad, Talal, "Free Speech, Blasphemy, and Secular Criticism." Ur: Talal Asad, Wendy Brown, Judith Butler, Saba Mahmood, *Is Critique Secular? Blasphemy, Injury, and Free Speech*. Berkeley: The Townsend Center for the Humanities, University of California, 2009 (43s, finns tillgänglig på Canvas)

Crenshaw, Kimberlé. (1989) Demarginalizing the Intersection of Race and Sex: A Black Feminist Critique of Antidiscrimination Doctrine, Feminist Politics and Antiracist Politics University of Chicago Legal Forum, Vol 1989, Issue 1, s. 139-167. (29 s.) (Finns online via LUBserch)

Davishpour, & Westin (red.), (2021) *Migration och etnicitet. Perspektiv på mångfald i Sverige*. Lund: Studentlitteratur (urval 300s) 3:e upplagan (488 kr)

Hübinette, T. and Wikström, P., 2023. *Sveriges avrasifiering: Svenska uppfattningar om ras och racism under efterkrigstiden*. Sweden: Kriterium. Urval 150 sidor. DOI: <https://doi.org/10.59217/kriterium.47>

Lippert-Rasmussen, Kasper (red.), Routledge handbook of the ethics of discrimination (2018). Abingdon. (300 s I urval). (Finns som e-bok)

Mahmood, Saba, "Religious Reason and Secular Affect: An Incommensurable Divide?" Ur: Talal Asad, Wendy Brown, Judith Butler, Saba Mahmood, *Is Critique Secular? Blasphemy, Injury, and Free Speech*. Berkeley: The Townsend Center for the Humanities, University of California, 2009 (37s, finns tillgänglig på Canvas)

Mattsson, Tina. (2021). Intersektionalitet i socialt arbete: Teori, reflektion och praxis. Gleerups Utbildning AB, Andra upplagan, (250s) 425 kr.

Swanstein, Filippa. & Henrikz, Karin. (2021). Diskrimineringslagen från princip till praktik. Johanneshov: MTM (265 s.) 275 kr

Övrig litteratur i samband med seminarier och skriftliga uppgifter fastställs i samråd med undervisande lärare.

Totalt antal sidor cirka 1400

Delkurs 2

Beckman, Olof, Internationella åtal: Om en annorlunda men betydelsefull mänskrorättsinstitution i *Mänskliga rättigheter i samhället* (2018). Arvidsson, Malin, (red.) et. al., Malmö: Bokbox Förlag. s. 233-251. Det finns 8 exemplar på LUX-biblioteket.

Cencich, John R. (2009). 'International Criminal Investigations of Genocide and Crimes Against

Humanity – A War Crimes Investigator’s Perspective’, *International Criminal Justice Review*, Vol 19 No. 2, 175–191. (16 s.)

Christensen, Mikkel Jarle & Kjeldgaard-Pedersen, Astrid ’Competing Perceptions of Hybrid Justice: International v. National in the Extraordinary Chambers of the Courts of Cambodia’, *International Criminal Law Review*, 18 (2018) 127-153.

Gray, Christine (2018). *International Law and the Use of Force*, 4th. ed. Oxford : Oxford University Press. (480s.) 325 kr

Kennedy, David (2006) *Of War and Law*, Princeton NJ : Princeton University Press. (191 s.) 277 kr

Orford, Anne (1999). ‘Muscular Humanitarianism: Reading the Narratives of the New Interventionism’, *European Journal of International Law*, Vol 10 No. 4, 679–711 (32 s.)

International Commission on Intervention and State Sovereignty (2001) *The Responsibility to Protect*, Canada:International Development Research Centre. (91 s.) Finns som e-bok

Schabas, William (red.) (2015). *The Cambridge companion to international criminal law*. Cambridge, United Kingdom: Cambridge University Press. (440 s.) 369 kr (Finns i full text via biblioteket)

Schabas, William A. (2008) ‘Origins of the Genocide Convention: From Nuremberg to Paris’, *Case Western Reserve Journal of International Law*, Vol. 40 No. 1-2, 35–55 (20 s.)

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Deltkurs 3

Ackerly, Brooke (2011), “Human Rights Enjoyment in Theory and Activism” i *Human Rights Review*, Vol 12, Issue 2, (19 s.)

Adunbi, Omolade. (2016) “Embodying the Modern: Neoliberalism, NGOs, and the Culture of Human Rights Practices in Nigeria.” *Anthropological Quarterly*, vol. 89, no. 2 : 399–432.JSTOR, <http://www.jstor.org/stable/43955537>. (33 s.)

Arvidson, Malin, Håkan Johansson, Anna Meeuwisse & Roberto Scaramuzzino (2018) “A Swedish culture of advocacy? Civil society organisations’ strategies for political influence”, *Sociologisk Forskning*, årgång 55, nr 2–3, sid 341–364. (23 sidor)

Bexell, Magdalena & Kristina Jönsson (2019) “Country Reporting on the Sustainable Development Goals—The Politics of Performance Review at the Global-National Nexus”, *Journal of Human Development and Capabilities*, 20:4, 403-417. (14 sidor)

Bromley, Patricia, Evan Schofer, and Wesley Longhofer. (2020). “Contentions over World Culture: The Rise of Legal Restrictions on Foreign Funding to NGOs, 1994-2015,” in *Social Forces*, 99, no. 1, s. 281- 304 (23 s.).

Chandhoke, Neera. (2011). “Civil Society in India”, pp. 171-182 in Edwards, Michael (ed.), *The Oxford Handbook on Civil Society*. Oxford: Oxford University Press. (12 s.) (Tillgänglig som e-bok)

Davies Thomas (2014), *NGOs : A New History of Transnational Civil Society*. Oxford University Press. (301s.) (Tillgänglig som e-bok) Läses i urval ca. 50 s.

Donald, Kate and Sally-Anne Way (2016) “Accountability for the Sustainable Development Goals: A Lost Opportunity?” *Ethics & International Affairs*, 30, no.2, pp.201-213. (12 sidor)

Engle Merry, Sally. (2006) ”Transnational Human Rights and Local Activism: Mapping the Middle”,

American Anthropologist, Vol. 108, No. 1: 38-51 (13 s.) NY

Fukuda-Parr, Sakiko (2018), Sustainable Development Goals, chapter 42 in Thomas G. Weiss and Sam Dawes, *The Oxford Handbook on the United Nations*, OUP, Oxford and New York. (17 sidor)

Fukuda-Parr, Sakiko and Smaavik, Hegstad, Thea (2019) "Leaving No One Behind" as a Site of Contestation and Reinterpretation" *Journal of Globalization and Development*, Volume 9: Issue: 2, De Gruyter (online version) pp.1-11. (11sidor)

Jordan, Lisa (2011). "Global Civil Society", pp. 94-106 in Edwards, Michael (ed.), *The Oxford Handbook on Civil Society*. Oxford: Oxford University Press. (13 s.) (Tillgänglig som e-bok)

Kelly Isabel. (2016), "Is the Time Right for Human Rights NGOs to Collaborate with Businesses that Want to Stop Dabbling with "Corporate Social Responsibility" and Start Making Social Impact?" *Journal of Human Rights Practice*. 2016;8(3):422-435 (14 s.)

Lang, Sabine (2013), *NGOs, civil society, and the public sphere*. New York: Cambridge University Press (273s.) 394 kr (Tillgänglig som e-bok)

Letinga, Doutje, Kaulingfreks, Femke, (2015) "Clashing Activisms: International Human Rights Organizations and Unruly Politics", i *Journal of Human Rights Practice*, Vol. 7, nr. 3, s. 343-365 (22 s.)

Levit, Peggy, Merry, Sally. (2009) "Vernacularization on the ground: local uses of global women's rights in Peru, China, India and the United States", in *Global Networks* 9, no.4 s.441-461 (20 s.)
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Rajaram, N and Vaishali Zararia. (2009). "Translating Women's Human Rights in a Globalizing World: The Spiral Process in Reducing Gender Injustice in Baroda, India," in *Global Networks* 9, no. 4, s. 462-84 (22 s.)

Sakue-Collins Yimovie, "(Un)doing development: a postcolonial enquiry of the agenda and agency of NGOs in Africa", i *Third World Quarterly*, 45:5, pp. 976-995, (19 s.)

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Sidel, Mark. (2011). "Civil Society and Civil Liberties", pp. 298-310 in Edwards, Michael (ed.), *The Oxford Handbook on Civil Society*. Oxford: Oxford University Press. (14 s.)

Thrall A. Trevor, Stecula, Dominik, Sweet, Diana, (2014) "May We Have Your Attention Please? Human-Rights NGOs and the Problem of Global Communication", *The International Journal of Press/Politics*, Vol.19 (2) 135–159 (24 s.)

Toepler, Stefan, Zimmer, Annette, Fröhlich, Christian and Obuch, Katharina. (2020). "The Changing Space for NGOs: Civil Society in Authoritarian and Hybrid Regimes", pp. 649-662 in *Voluntas*, Vol. 31 (13 s.)

Wearing S, Mostafanezhad M, Nguyen N, Nguyen THT, McDonald M., (2018) 'Poor children on Tinder' and their Barbie Saviours: towards a feminist political economy of volunteer tourism. *Leisure Studies*. 2018;37(5) (15 s.)