



LUND
UNIVERSITY

DEPARTMENT OF HISTORY

SASH64, Swedish History from a Nordic Perspective

Literature list approved by the board 2024-05-25

Apps, Lara and Gow, Andrew (2003). *Male witches in early modern Europe*. Manchester: Manchester University Press. pp. 65-94 & 159-166. (36 p., *Finn: <https://finn.lub.lu.se/EdsRecord/cat02271a.atoz.ebs313998e>, doi: <https://doi.org/10.7765/9781526137500>)

Berggren, Henrik and Trädgårdh, Lars (2010). "Pippi Longstocking: the autonomous child and the moral logic of the Swedish welfare state", in Mattsson, H. & Wallenstein S.O. (eds.), *Swedish modernism: architecture, consumption and the welfare state*. London: Black Dog, pp. 10-23. (13 p., available at ** Canvas)

Björkman, Jenny (2012). "The right to a nice home: housing inspection in 1930s Stockholm," *Scandinavian Journal of History*, 37(4), pp. 461-481. (20 p., *Finn: <https://finn.lub.lu.se/EdsRecord/edsswe.edsswe.oai.DiVA.org.sh.17752>, doi: <https://doi.org/10.1080/03468755.2012.703106>)

Borevi, Karin (2023). "Scandinavian approaches to begging as a policy problem and the double insider/outsider status of marginalized intra-EU migrants", *Journal of Social Policy* 52(2), pp. 276-293. (17 p., *Finn: <https://finn.lub.lu.se/EdsRecord/cul.162537056>, doi: [10.1017/S0047279421000556](https://doi.org/10.1017/S0047279421000556))

Brink, Stefan & Price, Neil (eds.) (2008). *The Viking World*. London & New York: Routledge. (200 pp selected out of 717, available as full text in *Finn: <https://finn.lub.lu.se/EdsRecord/cat02271a.atoz.ebs102717128e>, doi: <https://doi.org/10.4324/9780203483251>)

Einhorn, Eric, Harbison, Sherrill and Huss, Markus (2022). "Introduction" in E. Einhorn, S. Harbison, & M. Huss (eds.), *Migration and Multiculturalism in Scandinavia* (pp. 3–28). University of Wisconsin Press. (25 p., *Finn: <https://finn.lub.lu.se/EdsRecord/cat02271a.atoz.ebs30498155e>, doi: <https://doi.org/10.2307/j.ctv27h1p5g.4>)

Gustafsson, Harald (2002). "The eighth argument: identity, ethnicity and political culture in sixteenth-century Scandinavia", *Scandinavian Journal of History* 27(2), pp. 91-113. (23 p., *Finn: <https://finn.lub.lu.se/EdsRecord/edsswe.edsswe.oai.portal.research.lu.se.publications.3b82496f.4a37.4126.9e31.0105f2d2c119>, doi: <https://doi.org/10.1080/034687502760115933>)

Hilson, Mary (2008). *The Nordic model. Scandinavia since 1945*. London: Reaktion Books. (187 pp. available as full text in *Finn: <https://finn.lub.lu.se/EdsRecord/cat02271a.atoz.ebs1091266e> doi:

<https://ludwig.lub.lu.se/login?url=https://search.ebscohost.com/login.aspx?direct=true&AuthType=ip,uid&db=poh&jid=53PL&site=eds-live>).

Kjellman, Ulrika (2013). "A whiter shade of pale", *Scandinavian Journal of History* 38(2), pp. 180-201. (13 p., *Finn: <https://finn.lub.lu.se/EdsRecord/hlh,87341838>, doi: <https://doi.org/10.1080/03468755.2013.769458>)

Klas, Urban and Åmark, Klas (2001). "Social rights and social security: the Swedish welfare state, 1900-2000", *Scandinavian Journal of History*, 26(3) pp. 157-176. (19 p., *Finn: <https://finn.lub.lu.se/EdsRecord/hlh,5512923>, doi: <https://doi.org/10.1080/034687501750303837>)

Lindkvist, Thomas, Sjöberg, Maria, Hedenborg, Susanna & Kvarnström, Lars (2018). *A concise history of Sweden from the Viking age to the present*. Lund: Studentlitteratur. ISBN: 9789144104973. (229 p.).

Lindström, Jonas, Fiebranz, Rosemarie & Rydén, Göran (2017). "The diversity of work. Making a living, making a difference: gender and work in early modern European society" in Ågren, M. (ed), *Making a living, making a difference: gender and work in early modern European society*. New York: Oxford University Press, pp. 24-56. (32 p., *Finn: <https://finn.lub.lu.se/EdsRecord/cat02271a.atoz.ebs11807521e>, doi: <https://doi.org/10.1093/acprof:oso/9780190240615.001.0001>)

Olesen, Thorsten B (2000). "Choosing or Refuting Europe? The Nordic Countries and European Integration, 1945–2000", *Scandinavian Journal of History* 25(1/2), pp. 147-168. (21 p., *Finn: <https://finn.lub.lu.se/EdsRecord/hlh,5512876>, doi: <https://doi-org.ludwig.lub.lu.se/10.1080/03468750050115645>)

Scribner, Robert W (1993). "The Reformation, Popular Magic, and the 'Disenchantment of the World'", *The Journal of Interdisciplinary History*, 23(3), pp. 475-494. (20 p., *Finn: <https://finn.lub.lu.se/EdsRecord/edsjsr,edsjsr.10.2307.206099>, doi: <https://doi.org/10.2307/206099>)

Sjöberg, Maria (2011). "Women in campaigns 1550–1850. Household and homosociality in the Swedish army", *The History of the Family* 16(3), pp. 204-216. (12 p., *Finn: <https://finn.lub.lu.se/EdsRecord/edselp,S1081602X11000285>, doi: <https://doi.org/10.1016/j.hisfam.2011.04.006>)

Spangen, Marte (2015). "Without a trace? The Sámi in the Swedish History Museum", *Nordisk Museologi* 2, pp. 17–32. (15 p., *Finn: <https://finn.lub.lu.se/EdsRecord/edsswe,edsswe.oai.DiVA.org.su.124434>, doi: <https://doi.org/10.5617/nm.3045>)

Svanberg, Johan (2011). "Labour migration and the Swedish Labour Market Model: a case study of recruitment of Yugoslav workers to Svenska Fläktfabriken in Växjö, 1969-1970", *Scandinavian Journal of History*, 36(1), pp. 91–113. (22 p., *Finn: <https://finn.lub.lu.se/EdsRecord/edsswe,edsswe.oai.DiVA.org.lnu.13409>, doi: <https://doi.org/10.1080/03468755.2010.540702>)

Tammela, Joonas (2023). “Applications of the three-estate doctrine. Swedish local sermons and the social order, 1790–1820” in Ljungberg, J. & Sidenvall, E. (eds.), *Religious enlightenment in the eighteenth-century Nordic countries: reason and orthodoxy*. Lund: Lund University Press (27 p., *Finn: <https://finn.lub.lu.se/EdsRecord/edsjbk,edsjbk.jj.29685544>, doi: <https://doi.org/10.7765/9789198740417.00013>)

Tomasson, Richard F. (2002). “How Sweden became so secular”, *Scandinavian Studies*, 74(1), pp. 61-88. (27 p., *Finn: <https://finn.lub.lu.se/EdsRecord/edsjsr,edsjsr.40920355>, doi: <http://www.jstor.org/stable/40920355>)

In sum 958 pp

Some additional texts (ca. 50 pages) will be added for student assignments.

*Finn: full text at Lund University Library’s electronic resources, available for LU-students.

**Canvas is the course’s web-based learning platform.